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## BIB DATA SHEET

CONFIRMATION NO. 4461

<b>SERIAL NUMBER</b> 10/654,300	<b>FILING or 371(c) DATE</b> 09/03/2003 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2421	<b>ATTORNEY DOCKET NO.</b> MS1-1625US		
<b>APPLICANTS</b> Grant Mohr, San Bruno, CA; Steven Wasserman, Mountain View, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/21/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /HUNTER B LONSBERRY/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 19	<b>TOTAL CLAIMS</b> 60	<b>INDEPENDENT CLAIMS</b> 12
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<b>TITLE</b> EPG data						
<b>FILING FEE RECEIVED</b> 2226	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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